

Alberty Lewis $\frac{2}{11}$ Bible
bought the 27th November 1824.
from Kimber and Sharpless.

price $\frac{7.50}{100}$ £. paid.

Let him and his wife read and understand.
And when they are gone, let some other take their stands.
For in this world we cannot always stay.
When death shall his summons for us, we must, away.

Alberty Lewis and ~~Mr~~ Catherine A. Lewis his beloved
wife $\frac{1}{11}$ Bible — 1st January 1825.

the end of the report of the
Committee of the House of
Representatives on the
subject of the 18th of January

Wm. H. Hunt

Nov. 21st. 1834

Price 25¢

Wm. H. Hunt

Nov. 21st. 1834

Price 25¢

This Book is the Property of Mrs. -----

 ----- C. A. Lewis. ^{2^d}/₁₁ Presented to her by her
Affectionate Husband. A. G. Lewis. on the
22^d/₁₁ October. A. D. 1829. A. G. Lewis.

A. G. Lewis. ^{2^d}/₁₁

Bible. 27th/₁₁ Nov. 1824

Price. 7: ⁵⁰/₁₀₀ \$.

Lewis & Clark.

Alfred Stevens.

KIMBER & SHARPLESS' QUARTO BIBLE, STEREOTYPE EDITION.



She saw the Child and she had compassion on him.
Exod. C.IV. 6.

KIMBER AND SHARPLESS' STEREOTYPE EDITION.

THE
HOLY BIBLE,
CONTAINING THE
OLD AND NEW TESTAMENTS:

TOGETHER WITH
THE APOCRYPHA:
TRANSLATED OUT OF THE ORIGINAL TONGUES,
AND WITH
THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.

WITH
CANNE'S MARGINAL NOTES AND REFERENCES.

TO WHICH ARE ADDED,

AN INDEX;

AN ALPHABETICAL TABLE

OF ALL THE NAMES IN THE OLD AND NEW TESTAMENTS, WITH THEIR SIGNIFICATIONS;

TABLES OF SCRIPTURE WEIGHTS, MEASURES, AND COINS, &c.

STEREOTYPED BY E. WHITE, NEW-YORK

PHILADELPHIA:

PUBLISHED AND SOLD BY KIMBER AND SHARPLESS,
AT THEIR BOOK-STORE, NO. 93 MARKET-STREET.

1824.

Before
CHRIST
cir. 161.

36 Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, and stop every unrighteous mouth.

37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.

38 For in the former times, when they mingled not themselves with the Gentiles, he had been accused of Judaism, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

39 So Nicanor, willing to declare the hate that he bare unto the Jews, sent above five hundred men of war to take him:

40 For he thought by taking him to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the outer door, and bade that fire should be brought to burn it, he being ready to be taken on every side, fell upon his sword;

42 Choosing rather to die manfully, than to come into the hands of the wicked, to be abused otherwise than beseemed his noble birth:

43 But missing his stroke through haste, the multitude also rushing within the doors, he ran boldly up to the wall, and cast himself down manfully among the thickest of them.

44 But they quickly giving back, and a space being made, he fell down into the midst of the void place.

45 Nevertheless, while there was yet breath within him, being inflamed with anger, he rose up; and though his blood gushed out like spouts of water, and his wounds were grievous, yet he ran through the midst of the throng; and standing upon a steep rock,

46 When as his blood was now quite gone, he plucked out his bowels, and taking them in both his hands, he cast them upon the throng, and calling upon the Lord of life and spirit to restore him those again, he thus died.

CHAP. XV.

BUT Nicanor, hearing that Judas and his company were in the strong places about Samaria, resolved without any danger to set upon them on the sabbath-day.

2 Nevertheless the Jews that were compelled to go with him said, O destroy not so cruelly and barbarously, but give honour to that day, which he, that seeth all things, hath honoured with holiness above other days.

3 Then the most ungracious wretch demanded, if there were a Mighty One in heaven, that had commanded the sabbath-day to be kept,

4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

5 Then said the other, And I also am mighty upon earth, and I command to take arms, and to do the king's business. Yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtiness determined to set up a public monument of his victory over Judas and them that were with him.

7 But Maccabeus had ever sure confidence that the Lord would help him:

8 Wherefore he exhorted his people not to fear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid, which should come unto them from the Almighty.

9 And so comforting them out of the law and the prophets, and withal putting them in mind of the battles that they won afore, he made them more cheerful.

10 And when he had stirred up their minds, he gave them the charge, shewing them therewithal the falsehood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not so much with defence of shields and spears, as with comfortable and good words: and besides that, he told them a dream worthy to be believed, as if it had been so indeed, which did not a little rejoice them.

12 And this was his vision: That Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well-spoken also, and exercised from a child in all points of virtue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majesty.

14 Then Onias answered, saying, This is a lover of the brethren,

who prayeth much for the people, and for the holy city, to wit, Jeremias the prophet of God.

15 Whereupon Jeremias holding forth his right hand, gave to Judas a sword of gold, and, in giving it, spake thus,

16 Take this holy sword, a gift from God, with the which thou shalt wound the adversaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.

18 For the care that they took for their wives, and their children, their brethren, and kinsfolks, was in least account with them: but the greatest and principal fear was for the holy temple.

19 Also they that were in the city took not the least care, being troubled for the conflict abroad.

20 And now, when as all looked what should be the trial, and the enemies were already come near, and the army was set in array, and the beasts conveniently placed, and the horsemen set in wings,

21 Maccabeus, seeing the coming of the multitude, and the divers preparations of armour, and the fierceness of the beasts, stretched out his hands toward heaven, and called upon the Lord that worketh wonders, knowing that victory cometh not by arms, but even as it seemeth good to him, he giveth it to such as are worthy:

22 Therefore in his prayer he said after this manner; O Lord, thou didst send thine angel in the time of Ezekias king of Judea, and didst slay in the host of Sennacherib a hundred fourscore and five thousand:

23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them;

24 And through the might of thine arm let those be stricken with terror, that come against thy holy people to blaspheme. And he ended thus.

25 Then Nicanor and they that were with him came forward with trumpets and songs.

26 But Judas and his company encountered the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men: for through the appearance of God they were greatly cheered.

28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.

29 Then they made a great shout and a noise, praising the Almighty in their own language.

30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirtieth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

Before
CHRIST
cir. 161.

Family Record.

John Lumm and Hester.

Allman was married on the
16th Day of June. A.D. 1807.
by the Rev. Nicholas Chamberlain.

1. Catherine Ann Lumm, was Born
on the 19th Day of Sept. A.D. 1808.

2. Isaac Allman Lumm was Born
on the 29th Day of April. 1810.

3. Mary Allman Lumm, was Born.
on the 16th December. 1811.

4. John Cinnamon Lumm was Born
on the 8th June 1813. and
Departed this Life 8th August
in the same year.

John Lumm was Born in the year
of our Lord. October 26th 1771.

Hester Lumm his wife was
Born 10th Sept. 1790.

Mary Allman his sister was
Born 9th March. 1793.

and Mary Foster Departed this
Life August. 14th 1810.

Hester Lumm Departed this
Life on the 28th Sept. at
4 O'clock in the Morning
in the year. 1813.

John Lumm Departed this
Life April. 1st 1823.

at half past 2 O'clock in the
Morning. His Text 14 Chapter
and part of the 13th verse in Revela-
tion of John the Divine.

Blessed be the Lord that
which Die in the Lord

Catherine Ann Lumm wife
of Albert G. Lumm Departed
this Life Suddenly of Cholera
Morbus at New Ark. July 3rd
being on Saturday evening about
15 minutes past 8 O'clock
in the year of 1847.

Aged 38 Years 9 Months 14 days
Interred Bethel. G. Spence
Blessed be they that die
in the Lord

Albert G. Lumm Departed
this Life

Family Record

John Lumm and Sophia. -
Wouldin. were married, on
the 24th Day of November
1814. by the Rev. J. John Price.

1st Rachel Ann Lumm. Daughter
of John and Sophia Lumm
was Born the 5th Day Sept. 1815.

2nd John Lumm was Born 9th March
1817. & Departed this Life on
the 20th March. 1817.

3rd Annanta Margaret Lumm
was Born June 5th 1818.

4th Hester Lumm was Born on
the 31st December in the
Evening of 1819.

5th A. Seventh Month Child
was Born December 9th at
4 O'clock in the Morning 1821.
and said Child Departed
this Life Dec. 11th about
7 O'clock in the Morning 1821.

Sophia Lumm Departed
this Life December 15th
1821. about 20 Minutes after
8 O'clock in the Evening.

John Lumm Departed
this Life April 1st 1823.
at half past 2 O'clock in
the Morning.

Aged 52 Years 6 Months.

Rachael Ann Lumm Departed
this Life July 1st 1826.

Jacob Lumm Father of John
Lumm above. Departed this
Life 22nd of May 1829.
in the 82nd year of his age.

Marriages

Isaac A. Lumm and
Mary Beasore were joined
in Wedlock by the Rev. J.
Munn on the
20th June A.D. 1834.

John R. Price and Mary
Allman Lumm were joined
in Wedlock by the Rev. J. M.
Denbenson on Tuesday Morn-
ing 31st March A.D. 1835.

Family Record

Married. Samuel Price and Hester
Lumm were joined in
Wedlock by the Rev. J.
William Townsend on the
23rd of March A.D. 1846.
1st Hester B. Price Dec. 29th 1848.
2nd Married at East. in
Braminta, Md. Lumm, aged
46 years and Samuel Thomp-
son aged 61 years were joined
in Wedlock by the Rev. J. M.
McIntire Thursday 29th Dec. 1863.

Births

Charles B. Allman Lumm first
Child and Son of Isaac A.
and Mary Lumm. was born
on the 23rd April 1835.

Cornelia Catherine Price
first Child and Daughter
of John R. and Mary Allman
Price was Born on the 5th
Day of June A.D. 1836.

John Fletcher Price first
and second Child of
J. R. and Mary A. Price and
Born on the 5th October 1837.

Isaac A. Lumm Departed
this Life Suddenly of
Apoplexy and Paralysis
on Wednesday Morning
about 6 O'clock on the 9th
Day of Dec. A.D. 1857.
He died on Monday evening
about half past 7 O'clock
4th December A.D. 1857. in
the 48th year of his age or
47 years 7 Months 8 Days.

Andrew McIntire of
Maryland Departed this
Life on Thursday Evening
about the hour of 6 O'clock
P.M. the 29th Day of Septem-
ber A.D. 1864 of Ingestion
of the Lung aged 42 years.

F.O. Sophia McIntire wife of
Andrew McIntire and Daughter
of Albert Lumm Departed this
Life on Thursday 9th May 1865 at
Newark Del. aged 25 Years
7 Months 18 Days Buried at
Elkton 13 May 1865.

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Family Record of Marriages.

Henrietta Allman Lewis
and Aaron Mitchell Marshall
sons of Milton Sussex County
Delaware were joined in
Wedlock by the Rev. J. Jamet
Wallingfordham of Newark
Delaware on Thursday morn-
ing the 9th Day of April
9 o'clock A.M. A.D. 1854.

Heiter Sophia Lewis and Andrew
McIntire of Maryland were joined
in Wedlock by the Rev. J. Jamet
McIntire near Elkton Md on
Thursday 26th day of February
4 o'clock P.M. A.D. 1864.

Edmund A. Lewis and
Anna O. Bradley were joined
in Wedlock by the Rev. J.
Jamet McIntire near Elkton
Md. on Thursday evening the
30th Day of October A.D.
1862.

Alberty Lewis joined
the Presbyterian Church
at Newark Del. under
the Rev. George Porter
the 7th Jan'y 1864.

FAMILY RECORD.

MARRIAGES.

Philip Lewis was married
to Dorcas Amittage on the
first Day of January 1791.
it being the first day of the
Month and the last of the
week.

Philip Lewis and Francis
Lowan Grant were joined
in Wedlock by the Rev. J.
Gideon Small on Sunday
Evening the 14th Day of
December A.D. 1800.

Jefferson Lewis and Elizabeth
Murphy were
joined in Wedlock by the
Rev. J. McWilson on
the 31st of March 1824.

Phocion P. Lewis and Ann
Murphy were joined in
Wedlock by the Rev. J. H.
Love on the 6th Day of
May A.D. 1829.

MARRIAGES.

Albert Gallatin Lewis
and Catherine Ann Lewis
were joined in Wedlock by
the Rev. J. Thomas Barton
on Tuesday the 20th October
3 o'clock P.M. A.D. 1829.

Jefferson Lewis and
Lydia Asack were
joined in Wedlock
by the Rev. J. McLane
on the 10th Day of December
A.D. 1846.

Jefferson Lewis and
Celina Swyers were
joined in Wedlock
by the Rev. J. McLane
on the 20th of May 1852.

FAMILY RECORD.

BIRTHS.

Philip Lewis son of the said Philip and Mary Lewis was born on Wednesday the 21st day of Sept. ten minutes after eight o'clock in the morning in the year 1767. but when the Court appointed a guardian for him after his Mother's Decease he was an older than to be born in 1768 one year younger.

Dorcas Hermitage was born 18th November 1762.

On the 18th March 1792 Philip and Dorcas Lewis had a Daughter Dead born about 9 o'clock in the morning Day Evening.

Philip Moultrie Lewis. Eldest Son of Philip and Dorcas Lewis was born on the 2^d March 1793 who lived 4 months wanting 2 days and Deceased on the 30th June about 8 o'clock in the evening with the flux after an illness of four or five days.

BIRTHS.

Robert Montgomery Lewis. Second Son and third child of the above was born on the 15th March 1796 and Deceased 19th July with the flux of an illness about 8 days.

Allott Gallatin Lewis the third Son of the above was born 23^d day of May 1798 in the evening after Dark.

And on the 23^d Nov^r 1799 A Daughter at 8 months was born to the above during the last illness of its Mother which continued for near 6 months. the said Daughter lived only a few hours.

Jefferson and Franklin Lewis twins to Philip and Frances Lewis was born on Wednesday 9th Sept^r 1801 about 3 o'clock in the morning.

Phocion Lewis another Son to the above was born on Wednesday 9th Nov^r 1803.

Philip Lewis son of the said Philip and Mary Lewis was born on Wednesday the 21st day of Sept. ten minutes after eight o'clock in the morning in the year 1767. but when the Court appointed a guardian for him after his Mother's Decease he was an older than to be born in 1768 one year younger.

FAMILY RECORD.

BIRTHS.

John Lewis Lewis. first Son and child of Allott G. and Catherine Ann Lewis. was born about 10 o'clock at night on Friday the seventh day of January A.D. 1831. Deceased July 2^d 1831.

Anna Louisa Lewis first Daughter and second child of A.G. and C.A. Lewis was born on Sunday the fourth day of March A.D. 1832.

Henrietta Allman Lewis second Daughter and third child of A.G. and C.A. Lewis was born on Monday Morning the 15th day of July A.D. 1833.

Edmund Armitage Lewis second Son and the fourth child of Allott G. and Catherine A. Lewis was born on Friday Morning the 2^d of June 5 o'clock A.D. 1837.

BIRTHS.

Philip Lewis Sr Deceased 20th October 1769.

Mary Lewis his wife Deceased 25th January 1782.

Dorcas Lewis wife of Philip Lewis Departed this life after a severe and lingering illness of near 6 months on Monday the 24th Feb^y 1800 a few minutes after 10 o'clock.

Philip Lewis Departed this life on the first day of May 1804 aged 36 years 7 mo^s 10 days.

Franklin Lewis Son of the above Departed this life 22^d February A.D. 1814 aged 12 years 5 mo^s 13 days.

Elizabeth Lewis wife of Jefferson Lewis Departed this life the 21st day of December A.D. 1824 when the 22^d year of her age.

Deceased in West County, Dec^r 20th 1769. Philip Lewis Sr. Deceased in West County, Jan^y 25th 1782. Mary Lewis. Deceased in West County, Feb^y 24th 1800. Philip Lewis. Deceased in West County, May 1st 1804. Franklin Lewis. Deceased in West County, Feb^y 22^d 1814. Elizabeth Lewis. Deceased in West County, Dec^r 21st 1824.

Births. Concluded on page 5.

H. G. Lewis had his thigh bone broken the 1st day of June 1820.

FAMILY RECORD.

DEATHS.

Sarah Sumitage was born 25th October 1757, and Deceased 28th June 1823. aged 65 years 8 mo. 4 days

Mary Sumitage was born 17th Augt. 1759, and Deceased 31st August 1804

John. Lewis, Lewis son of... Althet. G. Lewis & Catharine Ann. Lewis. Deceased near Summit. Bridges on Saturday the 2d of July about 20 minutes past 7 o'clock P.M. A.D. 1831. about 9 hours sickness aged 6 months waiting 5 Days. Received in January the gift of breath. Ordered in July to return to Death.

Anna Louisa Lewis, Second child and Daughter of H. G. and C. A. Lewis. Deceased this life at the Red Lion Inn on Monday morning the 27th Augt at 11 o'clock A.D. 1832. 5 or 6 weeks sickness aged 6 months waiting 8 Days.

DEATHS.

Phocin. P. Lewis M.D. Departed this life in Philadel. N. E. Corner of 4th in Noble Street on Tuesday afternoon 5 minutes past 5 o'clock aged 38 years 7 days. Welcome Death.

Catharine Ann. Lewis wife of Althet Lewis. Departed this life suddenly of Cholera morbus at New Castle July 3rd on Saturday Evening about 15 minutes past 8 o'clock in the year of 1847. aged 38 years 9 mo. 14 days. Days. Intend Death. 9 years. Blessings are they that die in the Lord.

Althet G. Lewis of Newark. Departed this life Sunday March 18th 1853. aged 84 years 9 mo. and 23 Days & on his Tomb-stone Keep not for me. my Children dead. I am not dead - but sleeping here. Prepare to die. For die you must. And with your Pa Lewis in Death.

Among the saints and angels. blest. Our Anna now partakes her rest.

BIRTHS. from page 3.

Hester Sophia Lewis the third Daughter and the fifth Child of Althet G. and Catharine Ann. Lewis was born on Saturday the 21st Day of September in the morning 15 minutes past 1 o'clock A.D. 1839. St. Georges. New Castle County Delaware.

Mary Josephine Lewis the fourth Daughter and the sixth Child of Althet and Catharine Ann Lewis was born on Sunday morning the 28th day of August about 3 o'clock in the morning A.D. 1842 in St. Georges. New Castle County Delaware.

BIRTHS. 5.

1865. Catharine, Sophia, McIntire. Daughter of Andrew and El. Sophia. McIntire was born on Monday night half past 10 o'clock 8th day of May. A.D. 1865. and her Mother. Deceased on Tuesday 9th May 1865. at half past 4 o'clock of said day. Althet Lewis.

Deceased. Sumit. Bridges mch. 18. 1853. Deceased. McIntire. H. G. Lewis. Deceased. Red Lion Inn. Jan. 1832.

H. A. Lewis had his thigh bone broken the 1st day of June 1820.

Births.

Deaths.

Deaths.

Deaths.

Jefferson Lewis
Departed this life 20th December
1840 aged 89 years & 3 months
Anna Olivia wife of Edmund
A. Lewis Departed this life
Feb 23rd / 1887 at 2.30 P.M.
in her 48th year.
Buried at Head of Christiansburg

Edmund A. Lewis
Departed this life May
31st / 1898. Aged 61 years 11
month 29 days
Buried at Head of Christiansburg

Mary Josephine Lewis
Died Jan 28th / 1902 at 7.30 P.M.
in her 60th year
Buried at Head of Christiansburg

Mary Olivia Wf. of Geo.
H. Edmonstone. Departed this
life Oct 2nd / 1906 at 7.40 P.M.
in her 40 year Buried at
Greenwood Cemetery Washington
D.C.

Francis L. Cochran Secy.
wife of Philip Lewis. Departed
this life at
Columbia, Pennsylvania
on the March
A.D. 1837 in the
62nd year of her age.

Lord in all my afflictions, to thee will I come.
Indulge me with patience, to wait, at thy
And in thy dear image. All arise from my tomb.
With millions of millions, to praise thee at
home -

Lydia Lewis. Wife of
the Second of Jefferson
Lewis. Departed her
life in Phila of Prop.
= by March 5th 1851.
in the
age.

Olivia H. Cochran De.
Departed this life in York
Penn'a. on Monday Morn-
ing the 4th day of
March A.D. 1867 aged
73 Years. Days -

Samuel T. Price. Departed
this life 23rd April A.D. 1868.
aged 52 years.
Hester L. his wife. Departed
on the 28th April A.D. 1868.
aged 49 years.

Marriages.
Edmond A. Lewis and
Anna O. Bradley were
Joined in Wedlock by the
Rev. James Mc Intire
on Thursday 30th October 1862

Among the saints and angels, rest,
Our Anna now, partakes her rest.

H. A. G. Smith had his thigh bone broken the 1st day of June 1820.

C. 8.

Dear Mr. the Elder

Dear Mr. the Elder

Dear Mr. the Elder

Dear Mr. the Elder

Lies on the Memory of my Son John. Linn. Smith.
Who Departed this life July 2^d A.D. 1831.

Aged 6 Months, wanting 5 Days.

Sweet John in peaceful quiet rest,
My daily grief bedews thy grave.
With tears that still had me blest,
If tears and prayers had power to save

But Earth has closed on thee I loved
Although thou hadst valued heaven.
My fondest wish and hope narrowed
And thy friends with me do shed a tear.

In vain they'd lesson my distress,
Sweet John, thine task must fruitless be
I would not shed one tear, the less
Or hush one sigh, that breath'd for thee.

O know thou must, and oh to know
Thou art hush'd in Death's Eternal Sleep.
Who would forbid the tear to flow -
Thine sacrilegious not to weep.

They cannot teach me to forget
I once was blest - I once had thee
And oft when - bounding o'er thee met
The only smile ere formed for me.

" Continued.

Among the clouds and angels, blest,
Our Anna now partakes her rest.

H. A. G. Lewis had his thigh bone broken the 1st day of June 1820.

Task not, even friendship, power,
Thy head alone, that soothes my pain
That cannot, stifle, memory, hours
That cannot, give thee back again

But he who laid the whole, wait,
Thy infant form in silent clay,
Told of an hour, beyond this night,
Of grave - an Endless Day -

Farewell my Son, thou hath left us, hence
Thy spirit hath a resting place above
As it took its flight, it whispered peace
And then went to the arms of thy God

Interred at Bethel, Meeting
grave yard, Mary Land, on
July, the 4th A. D. 1831.

Near Summit Bridge. - A. G. Lewis

On the Death of Anna, Louisa, Lewis, Deceased 27th Augt
A. D. 1832. Aged, 6 Months, wanting, 8 Days.

An early Summons, Jesus, sends
Also, to call, this dear child, above
And whisper, Oer, her weeping friends
Tis all the fruit of Love.

Anna, on her Saviour's Bosom laid
And feels no sorrow, there,
Then set by an heavenly parent, fed
And, now, needs no more, our care. A. G. Lewis.

NT

ED

Dead New York, Ill.

Dead, Glasgow.

Dead, Summit Bridge, Md.

Interred, Bethel, N. H. Md.

Born at Summit Bridge, Del.

Dead at Red Lion, Penn.

Interred at Bethel, Meeting, grave yard,
along side of the Brother, John.

Among the clouds and angels, rest,
Our Anna, now, partakes her rest.

WR

1 Tim. 2. 8. holy hands without w.
 Heb. 11. 37. not fearing w. of the king
 Jam. 1. 19. slow to speak, slow to w.
 29. w. of man worketh not righteousness
 of God
 Rev. 6. 16. from w. of the Lamb
 12. 13. having great w. because he
 14. 8. wine of w. of her fornication, 18. 3.
 Ezra 8. 22. his wrath, Ps. 2. 5. 12. & 78. 38. Jer.
 7. 29. & 10. 10. Rev. 6. 17.
 Num. 35. 11. my wrath, Ps. 95. 11. Is. 10. 6. &
 60. 10. Ezek. 7. 14. Hos. 5. 10.
 Ps. 35. 1. thy wrath, 85. 3. & 85. 7. 16. & 80. 46.
 & 90. 9. 11. & 102. 10.
 Ps. 89. 38. wrath, Is. 54. 9. & 57. 17.
 WRESTLE, Exod. 23. 2. 2 Pet. 3. 16.
 WRETCHED, Rom. 7. 24. Rev. 3. 17.
 WRINKLE, Job 18. 8. Eph. 5. 27.
 WRITE, Ex. 34. 1. 27. Deut. 27. 3. Is. 3. 8. Jer.
 30. 2. Hab. 2. 2.
 Deut. 6. 9. w. them upon posts of house
 Pr. 3. 3. w. them on the table of thine heart.
 7. 3.
 Jer. 31. 33. I will w. it in their hearts, Heb. 8. 10.
 Ps. 60. 98. not be written with the righteous
 102. 18. he w. for generation to come
 Pr. 22. 20. have not I w. to thee
 Eccl. 12. 10. that which was w. upright
 Dan. 12. 1. shall be found w. in book
 1 Cor. 10. 11. are w. for our admonition

YE

2 Cor. 3. 2. our epistle w. in our hearts
 3. w. not with ink but Spirit of living God
 Heb. 12. 23. are w. in heaven, Luke 10. 20.
 WRONG, Ps. 105. 14. Jer. 22. 3. 13.
 Mat. 20. 13. I do thee no w. didst thou not
 1 Cor. 6. 7. why not rather take w. 8.
 Col. 3. 25. he that doeth w. shall receive
 2 Cor. 7. 2. wronged, Philen. 15.
 Pr. 8. 36. wrongeth his own soul
 WROUGHT, 1 Sam. 6. 6. & 14. 45.
 Ps. 139. 15. curiously w. in lowest parts of
 Is. 26. 12. w. all our works for us
 Ezek. 30. 9. I w. for my name's sake, 22.
 John 3. 21. his works are w. in God
 Rom. 7. 8. w. in me all manner of concupiscence
 2 Cor. 5. 5. that hath w. us for the self-same
 thing is God
 Eph. 1. 30. which we w. in Christ
 1 Pet. 4. 3. have w. will of the Gentiles
 Y
 YEA, yea, nay, nay, Mat. 5. 37.
 2 Cor. 1. 18. y. and nay, 20. y. and amen
 YEAP, acceptable, Is. 61. 2. Luke 4. 19.
 Is. 63. 4. y. of my redeemed is come
 Jer. 11. 23. y. of visitation, 23. 12. & 48. 44.
 Job 10. 5. are thy years as man's days
 15. 20. number of y. is hidden from
 Ps. 90. 4. a thousand y. in thy sight are as
 2 Pet. 3. 8. a thousand y. as one day
 Rev. 20. 2. and bound him a thousand y.

YO

YESTERDAY, Job 8. 9. Heb. 13. 8.
 YIELD yourselves to Lord, 2 Chr. 30. 8.
 Ps. 67. 6. land y. her increase, 85. 12.
 Rom. 6. 13. nor y. members instruments of un-
 righteousness, y. yourselves to God
 15. yielded members as servants, 19.
 Heb. 12. 11. yielded peaceable fruit unto
 YOKE, Deut. 28. 48. 1 Kings 12. 4.
 Is. 9. 4. broken the y. of his burden
 10. 27. the y. shall be destroyed
 Lam. 1. 14. y. of my transgression is bound
 3. 27. that he bear the y. in his youth
 Mat. 11. 29. take my y. upon you
 3. my y. is easy and burden light
 Gal. 5. 1. y. of bondage, Acts 15. 10.
 2 Cor. 6. 14. be not unequally yoked together
 YOU only have I known, Amos 3. 2.
 Luke 10. 16. that heareth y. heareth me
 13. 28. and y. yourselves thrust out
 2 Cor. 12. 14. I seek not yours but y.
 Eph. 2. 1. y. hath he quickened who were
 Col. 1. 21. y. that were sometimes alienated
 Luke 6. 30. y. is the kingdom of God
 1 Cor. 3. 22. all are y. and ye Christ's, 23.
 YOUNG, I have been, Ps. 37. 25.
 Is. 40. 11. gently lead those with y.
 1 Tim. 5. 1. I entreat younger men as brethren
 14. I will that y. women marry
 1 Pet. 5. 5. ye y. submit yourselves to elder
 Gen. 8. 21. imagination of man is evil from youth
 1 Kings 18. 12. fear the Lord from my y.

ZI

Job 13. 26. possess iniquities of my y.
 Ps. 25. 7. remember not sins of my y.
 103. 5. thy y. is renewed as the eagle's
 Eccl. 11. 9. rejoice, O young man, in y.
 10. childhood and y. are vanity
 Jer. 2. 3. I remember the kindness of thy y.
 1 Tim. 4. 12. let no man despise thy y.
 Pr. 7. 7. youths, Is. 40. 30.
 2 Tim. 2. 22. flee youthful lusts
 Z
 ZEAL for Lord of hosts, 2 Kings 10. 16.
 Ps. 69. 9. z. of thine house hath eaten me
 119. 139. my z. hath consumed me
 Is. 9. 7. z. of the Lord will perform this
 59. 17. I was clad with z. as a cloke
 63. 15. where is thy z. and strength
 Rom. 10. 2. that they have a z. for God
 2 Cor. 7. 11. what z. yea what revenge
 Phil. 3. 6. concerning z. perfecting church
 Num. 25. 13. he was zealous for his God
 Acts 23. 3. I was z. towards God as ye are
 Tit. 2. 14. people z. of good works
 Rev. 3. 19. therefore be z. and repent
 Gal. 4. 18. good to be zealously affected in a good
 thing
 ZION, 2 Sam. 5. 7. 1 Kings 8. 1. for Jerusalem,
 temple or church, 2 Kings 19. 31. Ps. 2. 6. & 9.
 11. & 14. 7. & 48. 2. 11. 12. & 146. 10. & 147.
 12. Is. 1. 27. & 2. 3. & 60. 14. & 62. 1. and
 about seventy other places.

The. Purdial.

1. Phebe. Ivory. Coloured. Child of Henry
 overlaid Duff and Eliza Ivory was Born on Thursday
 afternoon the 31st. January. A.D. 1839.
 and Deceased in April. A.D. 1839.

2. Janet. Ivory. Second Child of the
 overlaid above was Born on the 31st. Day of
 March being on Tuesday. A.D. 1840.
 And Deceased Friday Morning. the
 29th. Day of May. A.D. 1840.

3. Ann. Ivory. Third. Child of the
 above. was Born on Wednesday. the
 28th. Day of April. A.D. 1841.

4. Henry. Ivory. was Born. the 17th. the
 overlaid Day of April. A.D. 1843 and Deceased
 by being over laid on the 23rd. May 1843.

5. David Ivory son of Robert Harris
 and Eliza Ivory was Born on Sunday
 the 8th. Day of September. A.D. 1844

6. Susan. Comeght Ivory. was Born on
 Monday Morning. the 28th. Day of
 June. A.D. 1844. she being a Daughter of
 White man of Benjamin H. Comeght. by Eliza Ivory.

7. Eliza. Smith. Ivory. Daughter, of Tom. Smith
 was Born on Tuesday. 6 o'clock P.M. May. 28. 1850.

Forward

1 Tim. 2. 8. ho
 Heb. 11. 27. no
 Jam. 1. 19. slo
 20. w.
 of
 Rev. 6. 16. fro
 13. 12. ha
 14. 8. win
 Ezra 8. 22. his
 7. 29. & 10.
 Num. 25. 11. i
 60. 10. Ezek
 Ps. 33. 1. day
 & 90. 9. 11. i
 Ps. 89. 33. w
 WREST. Exo
 WRESTLE. i
 WRETCHES
 WRINKLE. i
 WRIT. Ex.
 20. 2. Hab.
 Dent. 6. 9. w.
 Pr. 3. 3. w. d
 7. 3.
 Jer. 31. 33. i
 Ps. 69. 22. not
 102. 18. be
 Pr. 22. 29. ha
 Eccl. 12. 10. i
 Dan. 12. 1. sh
 1 Cor. 10. 11.

Deaths of the Cold People
 Eliza Ivory - the Mother of the Cold
 Children - of the within page Departed
 her Life in Wilmington on the
 14 Novr. 1852. in the 31st year
 of her age. — — — — —

Elizabeth H. Roberts, Wife of Edward
 Roberts - Cold - Departed - her life - at - the -
 Dwelling of A. G. Lewis - Wednesday - the 3rd day
 of August - A.D. - 1848. with Cramps - Cholic of -
 3 days - sickness - about 35 minutes past 5 o'clock
 aged 28 years 2 months 8 days - from hills, church

Elizabeth H. Smith Ivory and Ed. Roberts - were Married
 by Rev. J. Hamilton of Newark Del. - 1868.
 Nov. 1868.

The Prodigal.

Affliction though it seemd severe
 In muries often felt.
 To stop the prodigals career
 And cause him to repent.

Although he no relintings felt.
 Till he had spent his store.
 His stubborn heart. began to melt.
 When famine pinched him sore
 What have I gained by sin he said
 But hunger. Shame and fear.
 My fathers house abounds with bread
 While I am starving here.

I'll go and with a mournful tongue
 Fall down before his face.
 Unworthy to be call'd. his son
 I'll seek a servants place

His father saw him coming back
 He saw and ran and smiled
 He threw his arms round the neck
 Of his beloved child.

Forward.

Yh. Prodigal, Continued

Father. I have sinned and o. forgive
Enough the father cries
Rejoice my home my sons alive
In whom I trusted was dead

Now let the father call be slain
Go spread the news around.
My son was dead but lives again
Was lost but now is found

8th
Swas thus the Lord his love reveals
Ye call poor sinners home
Now than a father love he feels
And welcome all that come.
Amen.

Newark. Jan. 20th 1825.

[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]

The Star in the East.

Hail the best name when the great ^{mediator} mediate
Down from the regions of glory descended
Shepherds go worship the babe in the manger.
Lo for his guard the bright angels attend.
Brightest and best of the sons of the morning
Dawn on our darkness and lend us thine aid
Star of the east. The horizon adorning
Guide where our infant Redeemer is laid
Cold on his cradle the dew drops are
Low lies his bed with the heart of the shepherds
Angels adore him in slumberous recline.
Kings and monarch and savours of air

Brightest and best. He. He.
Say shall we yield him in costly oblation
Odors of edon and offerings divine
Gems of the mountain and pearls of the sea
Myrrh from the south and gold from the mine
Brightest and best He
Vainly we offer each ample oblative
Vainly with gold we seek his favour secure
Richer by far is the heart adoration
Dearest to God are the prayers of the poor

The thief on the cross.
Hail Sovereign love hath grace alone
To subdue a heart of stone.
And the moment grace is felt,
The hardest heart begins to melt.
2.

When the Lord was crucified
Two great transgressors with him died.
The one with vile blaspheming tongue
Scoffed at Jesus as he hung.
Thus he spent his wicked breath
In the very jaws of death.
Pushed as to men adieu
With a saviour full in view.

But the other touched with grace
Saw the danger of his case.
Faith revived to own his Lord
Whom the priests and scribes abhorred.

3.
Lord he prayed remembers me
When in glory thou shalt be.
Soon with me the Lord replies.
Thou shalt be in paradise.
4.

This is wondrous grace indeed
Grace vouch safe in times of need
Sinners trust in Jesus name
You will find him still the same.

But be ware of unbelief.
Think upon the harder thief.
For if the gospel you disdain
Christ for you hath died in vain.